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|---|--|--------------------------------|--|
| <i>Index of Claims</i> | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  | | 10563204 | URBANIAK ET AL. |
| Examiner | | Art Unit | |
| Michael Szperka | | 1644 | |

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|---|---------------------|-----------------------|-------------------|
| <input checked="" type="checkbox"/> Rejected | - Cancelled | N Non-Elected | A Appeal |
| = Allowed | ÷ Restricted | I Interference | O Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 | | | | | |
|--|----------|-------------|------------|------------------------------|-------------------------------|---------------------------------|--|--|--|--|--|
| CLAIM | | DATE | | | | | | | | | |
| Final | Original | 06/24/2009 | 02/23/2010 | | | | | | | | |
| | 1 | N | N | | | | | | | | |
| | 2 | N | N | | | | | | | | |
| | 3 | N | - | | | | | | | | |
| | 4 | N | N | | | | | | | | |
| | 5 | N | N | | | | | | | | |
| | 6 | N | N | | | | | | | | |
| | 7 | N | N | | | | | | | | |
| | 8 | - | - | | | | | | | | |
| | 9 | - | - | | | | | | | | |
| | 10 | - | - | | | | | | | | |
| | 11 | ✓ | ✓ | | | | | | | | |
| | 12 | ✓ | ✓ | | | | | | | | |
| | 13 | ✓ | - | | | | | | | | |
| | 14 | ✓ | ✓ | | | | | | | | |
| | 15 | ✓ | ✓ | | | | | | | | |
| | 16 | ✓ | ✓ | | | | | | | | |
| | 17 | ✓ | ✓ | | | | | | | | |